Cannon Falls Library Board Agenda Monday January 13, 2014 6:00 pm at the Library.

- 1) Approval of Agenda
- 2) Consent Agenda
  - a. December Minutes
  - b. Director's Report
  - c. November Financials
- 3) Board Business
  - a. New Board Member Introduction
  - b. Library Board Elections
  - c. Closing Saturday May 31 for Carpet Cleaning
  - d. Children's card policy and internet
  - e. February Library Board Meeting Change
- 4) Adjournment

Next meeting TBA

December 9 2013

Cannon Falls Library Board Meeting Minutes

Present: Justin Padgett, Jason Ochocki, Carol Price, Cathy Gallups, Nancy Tietz

Meeting called to order at 6:03 PM

Nancy Tietz made a motion to approve the Agenda, Cathy Gallups seconded. The motion passed.

Carol Price made a motion to approve the Consent Agenda, Cathy Gallups seconded. The motion passed.

### **BUSINESS**

Workforce Development Inc. employee.

The director of the WDI in Red Wing approached Justin to place a client in the Library. WDI is a service that works with persons over 55 to learn new job skills and gain current employment experience. The Library will not pay the employee, as that is all handled through WDI, but the employee will report to Justin. On December 12<sup>th</sup> Justin will meet with the WDI Director and the prospective employee. This will tentatively be for 6 hours a day, 2 days in a week. Employment placement is usually 1 to 2 years, but Justin has the ability to ask for the withdrawal of the WDI employee for any standard business reasons. This person would be not be a volunteer, as WDI will pay them the same as the lowest paid Library employee.

Cathy Gallups made a motion to approve the addition of a Workforce Development Inc employee. Carol Price seconded. The motion passed.

Meeting closed for discussion of Justin's yearly performance evaluation.

Carol Price made a motion to approve the Justin's evaluation, Nancy Tietz seconded. The motion passed. After Jason Ochocki discusses the final evaluation numbers and comments with Justin it will be submitted to City.

6:46 Nancy Tietz made a motion to adjourn, Carol Price seconded. The meeting was adjourned.

Respectfully submitted,

Jason Ochocki

For the Accounting Period: 11 / 13

Funds 211- 211 % of Revenue

| Fund     | Account                       | Current Month | Received YTD | Estimated Revenue | Revenue<br>To Be Received | Received |
|----------|-------------------------------|---------------|--------------|-------------------|---------------------------|----------|
| 211 LIBR | RARY FUND                     |               |              |                   |                           |          |
| 211 2121 |                               |               |              |                   |                           |          |
| 310100   | CURRENT AD VALOREM TAX        | 0.00          | 140,419.50   | 280,839.00        | 140,419.50                | 50 %     |
| 337200   | GOODHUE COUNTY FUNDS          | 0.00          | 52,389.73    | 105,216.00        | 52,826.27                 | 50 %     |
| 341500   | SALE OF MAPS AND PUBLICATIONS | 136.30        | 964.85       | 750.00            | -214.85                   | 129 %    |
| 347600   | LIBRARY FACILITY FEES         | 0.00          | 23.50        | 100.00            | 76.50                     | 24 %     |
| 351300   | LIBRARY FINES                 | 529.65        | 4,793.65     | 9,100.00          | 4,306.35                  | 53 %     |
| 367020   | DONATIONS-LIBRARY             | 0.00          | 450.00       | 1,000.00          | 550.00                    | 45 %     |
|          | Fund Total:                   | 665.95        | 199,041.23   | 397,005.00        | 197,963.77                | 50 %     |
|          |                               |               |              |                   |                           |          |
|          | Grand Total:                  | 665.95        | 199,041.23   | 397,005.00        | 197,963.77                | 50 %     |

# CITY OF CANNON FALLS, MN Expenditure Budget vs. Actual Query For the Accounting Period: 11 / 13

Page: 1 of 1 Report ID: B100A

Funds 211- 211

| Account   | Object                          | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available % Appropriation Comm. |
|-----------|---------------------------------|----------------------------|------------------|---------------------------|--------------------------|---------------------------------|
| 211 LIBR  | ARY FUND                        |                            |                  |                           |                          |                                 |
| 455100 LI | BRARY                           |                            |                  |                           |                          |                                 |
| 101       | 0 FULL TIME WAGES               | 6,347.74                   | 87,549.75        | 93,200.00                 | 93,200.00                | 5,650.25 94 %                   |
| 102       | 0 FULL TIME OVERTIME WAGES      | 0.00                       | 8.03             | 0.00                      | 0.00                     | -8.03 *** %                     |
| 103       | O PART TIME WAGES               | 9,065.95                   | 109,127.58       | 120,000.00                | 120,000.00               | 10,872.42 91 %                  |
| 112       | 0 SICK PAY                      | 650.02                     | 3,320.86         | 7,100.00                  | 7,100.00                 | 3,779.14 47 %                   |
| 113       | 0 VACATION PAY                  | 1,674.75                   | 11,000.17        | 15,000.00                 | 15,000.00                | 3,999.83 73 %                   |
| 114       | O HOLIDAY PAY                   | 1,085.98                   | 6,564.32         | 10,200.00                 | 10,200.00                | 3,635.68 64 %                   |
| 121       | O PERA                          | 1,305.27                   | 15,494.98        | 17,800.00                 | 17,800.00                | 2,305.02 87 %                   |
| 122       | 0 FICA                          | 1,400.28                   | 16,556.64        | 18,800.00                 | 18,800.00                | 2,243.36 88 %                   |
| 131       | O INSURANCE-HEALTH, LIFE, ETC   | 1,122.70                   | 12,349.70        | 17,600.00                 | 17,600.00                | 5,250.30 70 %                   |
| 151       | 0 WORKMANS COMPENSATION         | 0.00                       | 1,684.00         | 2,000.00                  | 2,000.00                 | 316.00 84 %                     |
| 201       | O OFFICE SUPPLIES               | 210.15                     | 5,274.79         | 6,000.00                  | 6,000.00                 | 725.21 88 %                     |
| 211       | 0 CLEANING                      | 0.00                       | 785.43           | 1,000.00                  | 1,000.00                 | 214.57 79 %                     |
| 223       | 0 BUILDING REPAIR AND SUPPLIES  | 42.64                      | 561.41           | 300.00                    | 300.00                   | -261.41 187 %                   |
| 309       | 0 DATA PROCESSING               | 0.00                       | 1,080.00         | 300.00                    | 300.00                   | -780.00 360 %                   |
| 313       | O CLEANING SERVICES             | 0.00                       | 0.00             | 800.00                    | 800.00                   | 800.00 0 %                      |
| 321       | 0 TELEPHONE                     | 237.67                     | 2,448.88         | 1,300.00                  | 1,300.00                 | -1,148.88 188 %                 |
| 322       | 0 POSTAGE                       | 49.02                      | 1,563.74         | 2,000.00                  | 2,000.00                 | 436.26 78 %                     |
| 331       | O TRAVEL & TRAINING             | 0.00                       | 25.00            | 400.00                    | 400.00                   | 375.00 6 %                      |
|           | 0 INSURANCE                     | 0.00                       | 3,411.00         | 1,900.00                  | 1,900.00                 | -1,511.00 180 %                 |
| 381       | 0 ELECTRIC UTILITIES            | 0.00                       | 7,331.10         | 4,000.00                  | 4,000.00                 | -3,331.10 183 %                 |
| 383       | 0 GAS UTILITIES                 | 83.38                      | 3,475.76         | 2,500.00                  | 2,500.00                 | -975.76 139 %                   |
| 389       | O OTHER UTILITIES               | 74.37                      | 789.94           | 900.00                    | 900.00                   | 110.06 88 %                     |
| 401       | 0 BUILDING REPAIR AND SERVICES  | 1,175.00                   | 4,103.66         | 2,000.00                  | 2,000.00                 | -2,103.66 205 %                 |
|           | 0 EQUIPMENT REPAIR AND SERVICES | 119.73                     | 2,576.92         | 2,000.00                  | 2,000.00                 | -576.92 129 %                   |
|           | 2 SELCO SERVICE CONTRACT        | 966.42                     | 11,395.62        | 11,805.00                 | 11,805.00                | 409.38 97 %                     |
|           | 3 CATALOGING                    | 0.00                       | 105.29           | 200.00                    | 200.00                   | 94.71 53 %                      |
|           | 0 BUILDING RENTAL EXPENSE       | 1,250.00                   | 13,750.00        | 15,000.00                 | 15,000.00                | 1,250.00 92 %                   |
|           | 0 DUES AND SUBSCRIPTIONS        | 0.00                       | 10.00            | 100.00                    | 100.00                   | 90.00 10 %                      |
|           | O OTHER CHARGES                 | 5.36                       | 2,411.06         | 300.00                    | 300.00                   | -2,111.06 804 %                 |
|           | 1 PERIODICALS                   | 10.59                      | 2,864.28         | 2,000.00                  | 2,000.00                 | -864.28 143 %                   |
|           | 2 AUDIO/VISUAL                  | 0.00                       | 2,491.70         | 5,000.00                  | 5,000.00                 | 2,508.30 50 %                   |
|           | 3 PROGRAMS                      | 770.16                     | 2,489.48         | 5,200.00                  | 5,200.00                 | 2,710.52 48 %                   |
|           | 0 FURNITURE/OFFICE EQUIP        | 1,055.12                   | 51,877.43        | 6,300.00                  | 6,300.00                 | -45,577.43 823 %                |
|           | 0 BOOKS                         | 2,049.64                   | 17,375.05        | 24,000.00                 | 24,000.00                | 6,624.95 72 %                   |
|           | Account Total:                  | 30,751.94                  | 401,853.57       | 397,005.00                | 397,005.00               | -4,848.57 101 %                 |
|           | Fund Total:                     | 30,751.94                  | 401,853.57       | 397,005.00                | 397,005.00               | -4,848.57 101 %                 |
|           | Grand Total:                    | 30,751.94                  | 401,853.57       | 397,005.00                | 397,005.00               | -4,848.57 101 %                 |

# CITY OF CANNON FALLS, MN Page: 1 of 3 Detail Ledger Query Report ID: L091 For the Accounting Periods: 11/13 - 11/13

Funds 211- 211, Accounts 300000-999999

| :     | Fund/Ac | coun | E/                       | Acct.                            |          |        |               |
|-------|---------|------|--------------------------|----------------------------------|----------|--------|---------------|
| D     | oc/Line | #    | Description              | Vendor/Receipt From Period       | Debit    | Credit | Ending Balanc |
| 211 L | IBRARY  | FUND |                          |                                  |          |        |               |
| 41500 | SALE C  | F MA | PS AND PUBLICATIONS      |                                  |          |        |               |
| JV    | 3674    | 6    | STATE-COPIES SALES TAX   | 11/13                            | 6.00     |        |               |
| RV    | E       | 2    | LIBRARY-COPIES           | 11/13                            |          | 142.30 |               |
|       |         |      | Account Total:           | 828.55 CR                        | 6.00     | 142.30 | 964.85 C      |
| 51300 | LIBRAR  | Y FI | NES                      |                                  |          |        |               |
| RV    | E       | 1    | LIBRARY-FINES            | 11/13                            |          | 529.65 |               |
|       |         |      | Account Total:           | 4,264.00 CR                      |          | 529.65 | 4,793.65 C    |
|       | LIBRAR  |      |                          |                                  |          |        |               |
|       | FULL T  |      |                          |                                  | 0 501 05 |        |               |
|       | 131100  |      | Payroll Expenditure      | 11/13                            | 2,731.87 |        |               |
| PR    | 131101  | 78   | Payroll Expenditure      | 11/13                            | 3,615.87 |        | 87,549.75 D   |
| 1020  | PART T  | TME  | Object Total:            | 81,202.01 DB                     | 6,347.74 |        | 67,549.75 L   |
|       | 131100  |      | Payroll Expenditure      | 11/13                            | 4,596.51 |        |               |
|       | 131100  |      | Payroll Expenditure      | 11/13                            | 4,469.44 |        |               |
| FIC   | 131101  | 15   | Object Total:            | 100,061.63 DB                    | 9,065.95 |        | 109,127.58 [  |
| 1120  | SICK P  | AY   | 02,000 10041             | 200,002100 22                    | 2,003.20 |        |               |
|       | 131100  |      | Payroll Expenditure      | 11/13                            | 491.92   |        |               |
| PR    | 131101  | 80   | Payroll Expenditure      | 11/13                            | 158.10   |        |               |
|       |         |      | Object Total:            | 2,670.84 DB                      | 650.02   |        | 3,320.86 1    |
| 1130  | VACATI  | ON P | AY                       |                                  |          |        |               |
| PR    | 131100  | 73   | Payroll Expenditure      | 11/13                            | 1,299.76 |        |               |
| PR    | 131101  | 81   | Payroll Expenditure      | 11/13                            | 374.99   |        |               |
|       |         |      | Object Total:            | 9,325.42 DB                      | 1,674.75 |        | 11,000.17 I   |
| 1140  | HOLIDA  | Y PA | Y                        |                                  |          |        |               |
| PR    | 131100  | 74   | Payroll Expenditure      | 11/13                            | 171.28   |        |               |
| PR    | 131101  | 82   | Payroll Expenditure      | 11/13                            | 914.70   |        |               |
|       |         |      | Object Total:            | 5,478.34 DB                      | 1,085.98 |        | 6,564.32 D    |
|       | PERA    |      |                          |                                  |          |        |               |
|       |         | 75   | Employer Contributions   | 11/13                            | 648.40   |        |               |
| PR    | 131101  | 83   | Employer Contributions   | 11/13                            | 656.87   |        | 15 404 00 7   |
| 1220  | FICA    |      | Object Total:            | 14,189.71 DB                     | 1,305.27 |        | 15,494.98 I   |
|       | 131100  | 76   | Employer Contributions   | 11/13                            | 690.89   |        |               |
|       | 131101  |      |                          | 11/13                            | 709.39   |        |               |
| 110   | 151101  | 01   | Object Total:            | 15,156.36 DB                     | 1,400.28 |        | 16,556.64 I   |
| 1310  | INSURA  | NCE- | HEALTH, LIFE, ETC        | 20,200100 22                     | 2,200120 |        | 20,0001012    |
| JV    | 3678    |      | HEALTH INS               | 11/13                            | 1,122.70 |        |               |
|       |         | -    | Object Total:            | 11,227.00 DB                     | 1,122.70 |        | 12,349.70 I   |
| 2010  | OFFICE  | SUP  |                          | ,                                |          |        | - · - · ·     |
|       | 27748   | 2    | Distilled Water          | ECONOFOODS 11/13                 | 7.95     |        |               |
|       | 27759   | 1    | 5119880 Laminate         | DEMCO 11/13                      | 100.62   |        |               |
|       | 27765   | 1    | 38180 Patron Cards       | SOUTHEASTERN LIBRARIES COO 11/13 | 48.50    |        |               |
|       | 27773   | 3    | Reimb Fisk Punch, Mailer | HOLMES-HELGREN HEIDI 11/13       | 32.92    |        |               |
|       | 27839   | 1    |                          | SCHMIDT-GOODMAN OFC PROD 11/13   | 20.16    |        |               |

For the Accounting Periods: 11/13 - 11/13

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Report ID: L091

Funds 211- 211, Accounts 300000-999999

|        | Fund/Ac | coun   | t/           |                       |                          | Acct.                                   |          |        |                |
|--------|---------|--------|--------------|-----------------------|--------------------------|---|----------|--------|----------------|
| E      | oc/Line | #      | De           | escription            | Vendor/Receipt From      | Period                                  | Debit    | Credit | Ending Balance |
| 211 т  | IBRARY  | FIIND  |              |                       |                          |   |          |        |                |
|        | LIBRAF  |        |              |                       |                          |   |          |        |                |
| 155100 | BIDIGII |        |              | Object Total          |                          | 5,064.64 DB                             | 210.15   |        | 5,274.79 DB    |
| 2230   | BUILDI  | NG RI  | EPAIR AND SU | -                     |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |        | 3,271773 22    |
|        | 27813   | 4      | 37905        | Eco Thaw              | SPECIALTY TURF & AG      | 11/13                                   | 40.07    |        |                |
| CL     | 27961   | 9      | 34337        | Nuts & Bolts, Wall An | cho D&G ACE CANNON FALLS | 11/13                                   | 2.57     |        |                |
|        |         |        |              | Object Total          |                          | 518.77 DB                               | 42.64    |        | 561.41 DB      |
| 3210   | TELEPH  | IONE   |              | -                     |                          |   |          |        |                |
| CL     | 27819   | 1      | November S   | Svces-Library         | FRONTIER COMMUNICATIONS  | 3 11/13                                 | 237.67   |        |                |
|        |         |        |              | Object Total          | :                        | 2,211.21 DB                             | 237.67   |        | 2,448.88 DB    |
| 3220   | POSTAG  | ξE     |              |                       |                          |   |          |        |                |
| CL     | 27841   | 2      | 38201        | Mailers               | SOUTHEASTERN LIBRARIES   | COO 11/13                               | 9.46     |        |                |
| CL     | 27841   | 3      | 38201        | Postage on Mailers    | SOUTHEASTERN LIBRARIES   | COO 11/13                               | 39.56    |        |                |
|        |         |        |              | Object Total          | :                        | L,514.72 DB                             | 49.02    |        | 1,563.74 DB    |
| 3830   | GAS UT  | TILIT: | IES          |                       |                          |   |          |        |                |
| CL     | 27826   | 1      | October Sv   | ces-Library           | MINNESOTA ENERGY RESOUR  | RCES 11/13                              | 83.38    |        |                |
|        |         |        |              | Object Total          | :                        | 3,392.38 DB                             | 83.38    |        | 3,475.76 DB    |
| 3890   | OTHER   | UTIL   | ITIES        |                       |                          |   |          |        |                |
| CL     | 27797   | 7      | Svces-Libr   | ary                   | CITY OF CANNON FALLS     | 11/13                                   | 44.36    |        |                |
| CL     | 27857   | 1      | November S   | Svces-Library         | GIBSON SANITATION LLC    | 11/13                                   | 30.01    |        |                |
|        |         |        |              | Object Total          | :                        | 715.57 DB                               | 74.37    |        | 789.94 DB      |
| 4010   | BUILDI  | ING R  | EPAIR AND SE | ERVICES               |                          |   |          |        |                |
| CL     | 27829   | 1      | 902988       | Windows Cleaned-Libra | ry CUSTOM CARE CLEANING  | 11/13                                   | 975.00   |        |                |
| CL     | 27829   | 2      | 902988       | Clean Upper Window Le | dge CUSTOM CARE CLEANING | 11/13                                   | 200.00   |        |                |
|        |         |        |              | Object Total          | :                        | 2,928.66 DB                             | 1,175.00 |        | 4,103.66 DB    |
| 4040   | EQUIPM  | MENT I | REPAIR AND S | SERVICES              |                          |   |          |        |                |
| CL     | 27776   | 1      | 562089       | October Copier Mainte | nan METRO SALES INC      | 11/13                                   | 119.73   |        |                |
|        |         |        |              | Object Total          | :                        | 2,457.19 DB                             | 119.73   |        | 2,576.92 DB    |
| 4092   | SELCO   | SERV   | ICE CONTRACT |                       |                          |   |          |        |                |
| CL     | 27841   | 1      | 38201        | Basic Services Fee    | SOUTHEASTERN LIBRARIES   | COO 11/13                               | 881.00   |        |                |
| CL     | 27841   | 4      | 38201        | PC Support            | SOUTHEASTERN LIBRARIES   | COO 11/13                               | 85.42    |        |                |
|        |         |        |              | Object Total          | : 10                     | ,429.20 DB                              | 966.42   |        | 11,395.62 DB   |
| 4120   | BUILDI  | ING R  | ENTAL EXPENS | SE                    |                          |   |          |        |                |
| JV     | 3672    | 1      | LIBRARY RE   | ENTAL-NOVEMBER        |                          | 11/13                                   | 1,250.00 |        |                |
|        |         |        |              | Object Total          | : 12                     | 2,500.00 DB                             | 1,250.00 |        | 13,750.00 DB   |
|        | OTHER   | CHAR   |              |                       |                          |   |          |        |                |
| CL     | 27837   | 2      | Reimb-Clin   | ng Wrap, Punch Bowl   | HOLMES-HELGREN HEIDI     | 11/13                                   | 5.36     |        |                |
|        |         |        |              | Object Total          | :                        | 2,405.70 DB                             | 5.36     |        | 2,411.06 DB    |
|        | PERIOR  |        |              |                       |                          |   |          |        |                |
|        | 27489   | 1      |              |                       | CREATING KEEPSAKES       | 11/13                                   |          | 24.00  |                |
| CL     |         | 1      |              | Subscription          | NORTHFIELD NEWS          | 11/13                                   | 70.20    |        |                |
| RV     | 1037    | 17     | CREATIVE C   | CRAFTS-REF SUBSCRIPTI |                          | 11/13                                   |          | 35.61  |                |
|        |         |        |              | Object Total          | :                        | 2,853.69 DB                             | 70.20    | 59.61  | 2,864.28 DB    |
|        | PROGRA  |        | _            | 2.1                   |                          | 4-1-6                                   |          |        |                |
|        | 27748   | 3      | Program Su   |                       | ECONOFOODS               | 11/13                                   | 10.48    |        |                |
|        | 27754   | 1      |              | ) Program Supplies    | ORIENTAL TRADING CO INC  |   | 52.18    |        |                |
|        | 27814   | 1      | Library Pr   | 3                     | DAVE SIBINSKI            | 11/13                                   | 300.00   |        |                |
|        | 27816   | 1      |              | ppraisal Event        | MARK MORAN               | 11/13                                   | 400.00   |        |                |
| CL     | 27837   | 1      | Reimb-Prog   | gram Supplies         | HOLMES-HELGREN HEIDI     | 11/13                                   | 7.50     |        |                |
|        |         |        |              | Object Total          | :                        | L,719.32 DB                             | 770.16   |        | 2,489.48 DB    |

For the Accounting Periods: 11/13 - 11/13

Funds 211- 211, Accounts 300000-999999

|        | Fund/Ac | count | =/       |             |        |            |                          | Acct.     |           |        |                |
|--------|---------|-------|----------|-------------|--------|------------|--------------------------|-----------|-----------|--------|----------------|
| D      | oc/Line | #     |          | Descripti   | .on    |            | Vendor/Receipt From      | Period    | Debit     | Credit | Ending Balance |
| 211 L  | IBRARY  | FUND  |          |             |        |            |                          |           |           |        |                |
| 455100 | LIBRAR  | Y     |          |             |        |            |                          |           |           |        |                |
| 5600   | FURNIT  | URE/0 | OFFICE 1 | EQUIP       |        |            |                          |           |           |        |                |
| CL     | 27773   | 1     | Reimb    | For Chairs- | COSTCO |            | HOLMES-HELGREN HEIDI     | 11/13     | 39.17     |        |                |
| CL     | 27773   | 2     | Reimb    | For Chairs- | COSTCO |            | HOLMES-HELGREN HEIDI     | 11/13     | 39.17     |        |                |
| CL     | 27783   | 1     | Proj:    | 550-130310  | 50%    | Deposit-Ch | EMBURY LTD               | 11/13     | 976.78    |        |                |
|        |         |       |          |             | Objec  | ct Total:  | 50,                      | 822.31 DB | 1,055.12  |        | 51,877.43 DB   |
| 5900   | BOOKS   |       |          |             |        |            |                          |           |           |        |                |
| CL     | 27769   | 1     | Books    |             |        |            | BAKER & TAYLOR ENTERTAIN | ME 11/13  | 965.53    |        |                |
| CL     | 27769   | 2     | Books    |             |        |            | BAKER & TAYLOR ENTERTAIN | ME 11/13  | 782.17    |        |                |
| CL     | 27817   | 1     | Reimb    | -Books      |        |            | ZIERDEN, CYNDI           | 11/13     | 16.08     |        |                |
| CL     | 27845   | 1     | 96551    | Books       |        |            | CHILDREN'S PLUS INC      | 11/13     | 285.86    |        |                |
|        |         |       |          |             | Objec  | ct Total:  | 15,                      | 325.41 DB | 2,049.64  |        | 17,375.05 DB   |
|        |         |       |          |             | Accour | nt Total:  | 354,                     | 170.08 DB | 30,811.55 | 59.61  | 384,922.02 DB  |
|        |         |       |          |             | Fur    | nd Total:  |                          |           | 30,817.55 | 731.56 |                |
|        |         |       |          |             | Gran   | nd Total:  |                          |           | 30,817.55 | 731.56 |                |

The following information is excerpted from the <u>Cannon Falls Library Policy Manual</u> (CFLPM). For complete rules and guidelines, please read the CFLPM, available in the Library.

#### Library Card Use

- \* Minors must be at least 6 years old or through kindergarten to be registered.
- \* All minor applicants must have the signature of a parent or guardian who can provide photo ID or a valid library card already registered in the SELCO system. This signature and the signature of the applying minor must be witnessed by library staff.
- \* Parents/guardians of minor children may limit borrowing privileges by media type, revoke all borrowing privileges, and/or obtain information regarding the minor child's account. Details of these procedures are outlined in the CFLPM
- \* The library card for a given account must be presented in order to borrow library materials on that account, access account information, or pay fines charged against the account.
- \* All items on reserve, whether owned by the Cannon Falls Library or requested from another library, must be borrowed on the card used to place the request.
- \* Please report lost or stolen cards immediately.
- \* Please inform the library of any change of address, new phone number, name change, etc.
- \* Fines will be charged against a patron's card for materials which are lost or damaged, or which are returned/renewed after the due date given. Fines will also be charged for video cassettes which are not rewound and for reserve items which are not picked up.
- \* The library strongly discourages lending your card or borrowing materials on behalf of others. Any loss or damage of materials will be the responsibility of the card holder.

The borrowing privileges of any patron may be temporarily suspended at the discretion of the library staff.

Compiled for the Cannon Falls Library

HHH 3/8/2010



### Phone 507-263-2804

cfl\_ill@selco.info

## Card Catalog and Account Information also available via our web-based catalog at

### www.selco.info

Getting a library card is simple and free. Just complete the attached form and bring the <u>unsigned</u> form to the library desk, along with a valid photo ID. \*

Library staff will register you and issue your SELCO library card. This card will be instantly recognized at all public libraries in the SELCO region, with the exception of Rochester Public Library.

Your library card will also be accepted by other public libraries throughout the state of Minnesota, including Rochester, although you will need to register in each library or library system.

Your card is required in order to borrow materials, access account information (for example, to find out what books you have out), and to use some equipment in the library, including the Internet computers.

Please treat your library card as you would your license or credit cards. A lost card should be reported immediately to any SELCO library. There is a \$3 charge to replace a lost card.

| Children's Informat           |      |                 |     |        |
|-------------------------------|------|-----------------|-----|--------|
| Cini <b>u</b> 5 I dia 1 Manie | Last | First           |     | Middle |
| Mailing Address               |      |                 |     |        |
| City                          |      | State           | Zip |        |
| Email Address                 |      |                 |     |        |
| Phone                         | Coun | ty of Residence | e   |        |
| Child's Birth Date            |      |                 |     |        |
| Child's signature             |      |                 |     |        |
| MF <mark>A</mark>             |      |                 |     |        |

- Library cards are issued free to Minnesota residents. An annual fee is charged to all out-of-state borrowers. Check with staff for current rate.
- Residents of Dakota County will be issued a Dakota County library card.
   Registration will not be complete in the Dakota County system until application is forwarded and entered by DCL staff.

### Special notes to minors and their parents

- We encourage every child who is at least age 6 to have his/her own library card. We feel that a library card is a good way to teach responsibility as a child borrows materials, keeps track of them, and returns them promptly for others to use. Similarly, having a library card can provide a lesson in consequences, should materials be returned late or in poor condition. A library card of his/her own can also give a child a feeling of importance and independence, as s/he chooses his/her own materials and carries them home.
- Some parents choose to have their child continue to use Mom's or Dad's card until s/he is older. Some choose to have the child get a card, but keep it in Mom's purse or Dad's wallet. Others have the child keep track of his/her own card. The choice is yours. Just remember, whatever you decide, your child will need to have a library card with him/her in order to borrow library materials. If s/he does not have a card of his/her own and is in the library without your card, we will not lend materials on your account.
- Information regarding an individual's library card is, by law, considered private to that individual. According to MN law, the definition of "individual" includes parents and legal guardians. Parents wishing to know what books, videos, or other materials their minor child has out are asked to present the minor's card or account number. The parent's library card or photo ID will be accepted in lieu of the minor's card, providing the address on the adult record/ID matches that in the minor's library record. Other accommodations may be made for parents/guardians who reside separately from their minor children.

Minor children may request that their library account information be withheld from their parents/guardians. To do so, s/he must complete the "Data Privacy Withholding Form", which will be reviewed by the library's responsible authority. The request will be granted if determined to be in the best interest of the minor.

Please also be aware that the Cannon Falls Library does not have separate rules for adults and children (under age 18). All cardholders have the same borrowing privileges. We cannot monitor the content of what your child borrows on his/her card. We encourage parents to discuss with their children what is or isn't appropriate for them to read or view. We also recognize that parents can't be with their children every minute of the day. We are, therefore, willing to help you monitor your child's choices by limiting his/her card by media type, but we will not limit by content (i.e. we will include a note of "No videos", but not "No 'R' videos"). Such requests should be made in person at the library, and parents must provide their child's library card as well as their own library card or other positive identification.

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### Cannon Falls Library Director's Report January 9, 2014

### **Program Attendance:**

Adults

Movies 9

Children

Storytime 23 Ornament Workshop 36 Christmas Storytime 25

### **E-Materials**

57 users checked out 194 e-materials70 users checked out 267 e-materials

### **Staff Accomplishments**

Holiday movies and holiday readings kept our staff busy during December. New activities and a new approach to Christmas decorating provided a bustle of activity physically and virtually.

### **Board Business**

New Board Member Introduction: Phil Hammes

Elections: Each year we elect a president, vice-president and secretary. Nominations are made at the board meeting

May Closing: Doug Carroll of Custom Care Cleaning Service has requested for liability issues that we close the library on Saturday May 31 for carpet cleaning to allow adequate time for drying before opening on Monday morning

Children's Card Policy: Attached you will find a copy of our current children's card and internet policy. Please read through it and we will be discussing how this current policy does or does not integrate with the Pharos PC control system. Questions to think about are: do we want to continue having parents decide whether or not their children are allowed access to our internet services? Do we want to change the policy to include internet as another material that we offer?

### Library Board Meeting Change:

I will be out of town during the regularly scheduled February Board meeting. I request we cancel the February meeting and resume in March when I will present the yearly State report.